

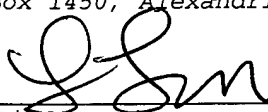
2631
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PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 18, 2005.



Lindsey Lin

Appl No. : 09/729,443 Confirmation No. 6265
Applicant : Steven Jaffe, et al.
Filed : December 4, 2000
Title : VITERBI SLICER FOR TURBO CODES

TC/A.U. : 2631
Examiner : Juan A. Torres

Docket No. : 36928/RJP/B600
Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 18, 2005

Commissioner:

In response to the Office action of December 22, 2004,
please amend the above-identified application as follows:

Amendments to the Specification begin on page 3 of this paper.

Amendments to the Claims are reflected in the listing of claims
which begins on page 5 of this paper.

Amendments to the Drawings begin on page 18 of this paper and
include attached replacement sheets.

Appln No. 09/729,443

Amdt date March 18, 2005

Reply to Office action of December 22, 2004

Remarks/Arguments begin on page 19 of this paper.


An **Appendix** including amended drawings is attached following page 23 of this paper.



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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

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Lindsey Lin

Applicant : Steven Jaffe, et al.
Application No. : 09/729,443
Filed : December 4, 2000
Title : VITERBI SLICER FOR TURBO CODES

Confirmation No. 6265

Grp./Div. : 2631
Examiner : Juan A. Torres

Docket No. : 36928/RJP/B600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 18, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 54 | *61 | | x \$25.00 | x \$50.00 | 0 |
| Independent Claims | 7 | ** 7 | | x \$100.00 | x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1, 15, 21, 27, 33, 47, 53 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

Amendment Transmittal Letter
Application No. 09/729,443

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Fariba Sirjani
Fariba Sirjani
Reg. No. 47,947
626/795-9900

JEC/lal

LAL PAS613249.1-* -03/17/05 8:52 AM